

CHECKLIST (to be included with application)

- | | | |
|----|--|-----|
| 1. | Signed Application
Submit application electronically | () |
| 2. | Proposal Narrative | () |
| 3. | Budget | () |
| 4. | Budget Narrative | () |
| 5. | Curriculum Vitae of Project Director
and Principal Project Participants | () |

Signature(s)	_____

FY25 Science Institute General Grant Application

1. **Project Director:** _____

Campus Address: _____

Campus Phone: _____

Project Associate(s): _____

2. **Field(s) of Applicant(s):** _____

3. **Type of Submission:** _____ Curriculum Development

_____ Faculty Development

_____ Student Development

_____ Faculty/Student Research

_____ Event

_____ Other

4. **Type of Application:** _____ New

_____ Resubmission

_____ Renewal

5. **Time Period for Expenditure of Funds:** From: _____ To: _____

6. **Total Project Funding:**

Total Project Costs: \$ _____

Total monies requested from other agencies/programs: - \$ _____

Total Monies Requested from Sciences Institute: \$ _____

7. **Title of Project:** _____

8. Summary Description of Project/Abstract:

9. Narrative Description of Project:

(Narrative description should be attached as appendix to the application)

10. Related Work by Applicant(s):

11. Resources (other than funding) available to applicants contributing to the planning and execution of the project:

12. Project assessment plan (to measure the project's value/success related to the goals of the Science Institute):

13. Role of students in project:

BUDGET SUMMARY

Title of Project: _____

CATEGORY

AMOUNT REQUESTED
FROM SCIENCES INSTITUTE

1. PERSONNEL: (Stipends) \$ _____

2. TRAVEL: \$ _____

3. SUPPLIES: \$ _____

4. EQUIPMENT \$ _____

5. RENTAL \$ _____

6.. OTHER: \$ _____

TOTAL PROJECT FUNDS REQUESTED: \$ _____

Signature(s): _____ **Date:** _____

_____ **Date:** _____

_____ **Date:** _____

BUDGET NARRATIVE

1. PERSONNEL:

2. TRAVEL:

3. SUPPLIES:

4. EQUIPMENT PURCHASE:

5. RENTAL:

6. OTHER: